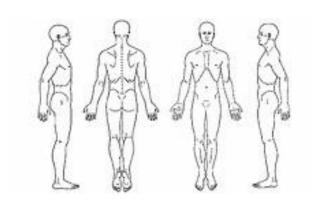
# **TEEN INTAKE PACKET**

| <u>Patient</u> | Demogr | aphics |
|----------------|--------|--------|
|                |        |        |

| Name:                             |              |              |          |            |              |           | _ Da       | ate of Bi | rth:      |          |           |              |
|-----------------------------------|--------------|--------------|----------|------------|--------------|-----------|------------|-----------|-----------|----------|-----------|--------------|
| Age:                              | Ma           | ale / Femal  | е        | Curi       | rent Heigh   | t:        | C          | urrent W  | /eight:   |          |           |              |
| Address:                          |              |              |          |            |              |           | Ci         | ty:       |           | St       | ate:      | _ Zip:       |
| Mothers Name:                     |              |              |          |            |              |           | _ Moth     | ners Cell | Number    | :        |           |              |
| Fathers Name:                     |              |              |          |            |              |           |            |           |           |          |           |              |
|                                   |              |              |          |            |              |           |            |           |           |          |           |              |
| Health History Please tell us the | _            | you are se   | eking    | chiropra   | actic care f | or: Prii  | marily: _  |           |           |          |           |              |
| Secondarily: Third:               |              |              | Third:   |            |              | Fourth:   |            |           |           |          |           |              |
| On a scale of 0 to                | 10, with 0 b | eing no pa   | in, rate | e your a   | bove cond    | litions l | by circlin | ng the nu | ımber.    |          |           |              |
| Primary                           | 0            | 1            | 2        | 3          | 4            | 5         | 6          | 7         | 8         | 9        | 10        |              |
| Secondary                         | 0            | 1            | 2        | 3          | 4            | 5         | 6          | 7         | 8         | 9        | 10        |              |
| Third                             | 0            | 1            | 2        | 3          | 4            | 5         | 6          | 7         | 8         | 9        | 10        |              |
| Fourth                            | 0            | 1            | 2        | 3          | 4            | 5         | 6          | 7         | 8         | 9        | 10        |              |
| About when did th                 | e symptom(   | (s) begin? _ |          |            |              | Have      | you ha     | d the syr | mptom(s   | ) before | ? □ Yes   | □ No         |
| When is the symp                  | tom(s) at wo | orst? □ Firs | st thing | g in the r | morning 🗆    | Mid-da    | ay □ Afte  | ernoon 🛭  | □ Evenin  | g □ San  | ne throug | hout the day |
| Is your symptom(s                 | s):   Consta | ant □ On an  | nd off t | hrougho    | out the day  | ⁄ □ On    | and off    | througho  | out the w | eek      |           |              |
| What activities ma                | ıke your syn | nptom(s) w   | orse?    |            |              |           |            |           |           |          |           |              |
| What, if anything,                | relives your | symptom(s    | s)?      |            |              |           |            |           |           |          |           |              |

Place an X on the diagram below where you are experiencing any pain, numbness, tingling or other symptoms.



| Is this condition(s) due to an injury? $\square$<br>Yes $\square$<br>No |  | How did the injury happen?              |                                    |  |  |  |  |  |
|---|--|---|------------------------------------|--|--|--|--|--|
| Have you tried another for  | orm of treatment? □ Yes □ No                 | If yes, what?                           |                                    |  |  |  |  |  |
| How long ago did try it? _  |  | Where the results favorable? □ Yes □ No |                                    |  |  |  |  |  |
| Have you received chirer  | proetic care in the pact? — Vec -            | - No lifyon when wen you                | cleat adjustment?                  |  |  |  |  |  |
| ·   | ·  |   | last adjustment?                   |  |  |  |  |  |
| what was the name of yo   | our previous chiropractor or chir            | opractic office?                        |                                    |  |  |  |  |  |
| Please list all current med   | dications:                                   |   |                                    |  |  |  |  |  |
| Place list any past surar   | eries:                                       |   |                                    |  |  |  |  |  |
| riease list arry past surge   | 51165  |   |                                    |  |  |  |  |  |
|   |  |   |                                    |  |  |  |  |  |
| Have you ever suffered for  | rom (please mark Y for YES and               | d N for NO)                             |                                    |  |  |  |  |  |
| Headaches   | Orthopedic Problems                          | Digestive Disorders                     | Behavioral Problems                |  |  |  |  |  |
| Dizziness   | Neck Problems                                | Poor Appetite                           | ADD/ADHD                           |  |  |  |  |  |
| Fainting  | Arm Problems                                 | Stomach Aches                           | Raptures/Hernia                    |  |  |  |  |  |
| Seizures/Convulsions  | Leg Problems                                 | Reflux                                  | Muscle Pain                        |  |  |  |  |  |
| Chronic Earaches  | Backaches                                    | Diarrhea                                | Sinus Trouble                      |  |  |  |  |  |
| Poor Posture  | Hypertension                                 | Asthma                                  | Scoliosis                          |  |  |  |  |  |
| Anemia  | Cold/Flu                                     | Walking Trouble                         | Bed Wetting                        |  |  |  |  |  |
| Colic   | Broken Bones                                 | Sleeping Problems                       | Fall off Bicycle/Skateboard/Skates |  |  |  |  |  |
| Other:  |  |   |                                    |  |  |  |  |  |
|   |  |   |                                    |  |  |  |  |  |
|   |  |   |                                    |  |  |  |  |  |
| Physical Activity Le  | <u>evel</u><br>se? □ None □ 1-3 times a week | □ 1.7 times a week                      |                                    |  |  |  |  |  |
| ·   |  |   |                                    |  |  |  |  |  |
| What kind of exercise do  |  | •                                       |                                    |  |  |  |  |  |
| □ Recreational Sports   | □ Running □ Walking                          | □ Yoga □ Other:                         |                                    |  |  |  |  |  |
| Do you □ Sit more than  | n 4 hours per day □ Drive more               | than 2 hours per day                    |                                    |  |  |  |  |  |

## **QUADRUPLE VISUAL ANALOGUE SCALE**

**INSTRUCTIONS:** Please circle the number that best describes the question being asked.

**Note:** If you have more than one complaint, please answer each question for each individual complaint and indicate the score for each complaint. Please indicate your average pain levels and pain at minimum / maximum using the last 3 months as your reference.

#### **EXAMPLE:**

| AIIII EE.          |                 |                  |              |          |         |          |          |                           |
|--------------------|-----------------|------------------|--------------|----------|---------|----------|----------|---------------------------|
|                    | headache        | neck             |              |          |         |          | ow back  |                           |
| No Pain 01         | (2)             | 3(4-)-           | 5            | 6        | 7       | 8        | -(9)     | 10 Worst Possible Pain    |
| 1. What is your pa | in RIGHT NO\    | W?               |              |          |         |          |          |                           |
| No Pain 01         | 2               | 34               | 5            | 6        | 7       | 8        | 9        | 10 Worst Possible Pain    |
| 2. What is your TY | PICAL or AVE    | RAGE pain?       |              |          |         |          |          |                           |
| No Pain 01         | 2               | 34               | 5            | 6        | 7       | 8        | 9        | 10 Worst Possible Pain    |
| 3. What is your pa | in level AT ITS | S BEST?          |              |          |         |          |          |                           |
| No Pain 01         | 2               | 34               | 5            | 6        | 7       | 8        | 9        | 10 Worst Possible Pain    |
| 4. What is your pa | in level AT ITS | S WORST?         |              |          |         |          |          |                           |
| No Pain 01         | 2               | 34               | 5            | 6        | 7       | 8        | 9        | 10 Worst Possible Pain    |
| 5. What percentag  | ge of your awa  | ake hours is you | ur pain at i | ts worst | ·       |          | %        |                           |
| tient Name         |                 |                  |              |          |         | Date     |          |                           |
| FOR OFFICE USE PL  | EASE DO NOT     | WRITE BELOW TI   | HIS LINE     | F        | OR OFFI | CE USE P | LEASE DO | NOT WRITE BELOW THIS LINE |

#1 \_\_\_\_\_ + #2 \_\_\_\_ + #4 \_\_\_\_ = \_\_\_\_ / 3 x 10 = \_\_\_\_ < 50 Low Intensity, > 50 High Intensity

### **Notice of Privacy Practices**

Our office is required to notify you in writing that, by law, we must maintain the privacy and confidentiality of your personal health information. In addition we must provide you with written notice concerning your rights to gain access to your personal health information and the potential circumstances that our office is permitted to, legally, disclose information about you to a third party without your authorization. If you wish to keep a copy of this form for your records, please inform the front desk.

A. Your personal health information can be used without your authorization for -

- Treatment to conduct, plan, and direct your treatment and follow-up with any other health care providers who may be involved with your case
- Payment to collect payment from insurance companies or other collateral sources
- Emergencies in the event of an emergency we may contact a family member
- Inadvertent Disclosures due to the nature of our semi-open adjusting areas individuals may overhear conversation. In the event you need to discuss a confidential matter with the doctor we can schedule a consultation in a private room
- Change of Ownership in the event the practice is sold, the new owner will have access to your personal health information
- Public Interest when your information is requested for by statute, regulation, or court order

### B. You have the right to:

- Receive ONE copy of your records at no charge when adequate notice is given (2 business days
- Receive a paper copy of the Detailed Privacy Notice
- Requesting mailings be sent to an address different than that of your residence
- An account of who your personal health information has been disclosed to per the above mentioned section A
- Request restrictions to whom we disclose your personal health information to per the above section A, though ADIO Chiropractic is not required to comply

| I,above statements.                  | have read and fully understand the |
|--------------------------------------|------------------------------------|
|                                      |                                    |
| Parent or Legal Guardian's Signature | Date                               |